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FACSIMILE COVER SHEET

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DATE: August 11, 2005

TO: Examiner Mark Chapman
Group Art Unit 1756

FAX #: (571) 273-8300

PHONE #: (571) 272-1381

Application No.: 10/664,203

OUR REF.: 3216.19US02

Applicant: Zhu et al.

Due Date: August 11, 2005

FROM: Brian L. Jarrells

PHONE #: (612) 252-1535

Attached is the following for filing in the above-identified application.

Amendment in response to Office Action dated May 11, 2005.

Respectfully submitted,



Brian L. Jarrells

Registration No. 53,067

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (571) 273-8300 on the date shown below.

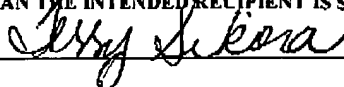
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Brian L. Jarrells

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.19US02

Zhu et al.

Confirmation No.: 3885

Application No.: 10/664,203

Examiner: Chapman, M.

Filed: September 17, 2003

Group Art Unit: 1756

For: PHOTORECEPTOR FOR ELECTROPHOTOGRAPHY HAVING A SALT OF AN
ELECTRON TRANSPORT COMPOUND

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of May 11, 2005, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Summary of the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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August 11, 2005
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Brian L. Jarrells